# AGENDA
# BROWN COUNTY HOUSING AUTHORITY
# Tuesday, September 29nd, 2026, at 3:00pm
# Brown County Housing Authority Conference Room
# 417 S. Monroe Ave, Suite 102; Green Bay, WI 54301

**MEMBERS:** Marissa Heim – Chair, Jessica King – Vice Chair, John Fenner, Heather Bawyn and Stacey Von Busch

**ROLL CALL:**

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|---|---|---|---|
| Marissa Heim | _____ | Jessica King | _____ |
| John Fenner | _____ | Heather Bawyn | _____ |
| Stacey Von Busch | _____ | | |

**APPROVAL OF MINUTES:**

**COMMUNICATIONS:**

**REPORTS:**

**OLD BUSINESS:**

1. Consideration with possible action on the approval of the FY25 Audited Financial Statements

**NEW BUSINESS**:

**BILLS AND FINANCIAL REPORT:**

**ADMINISTRATOR'S REPORT AND INFORMATIONAL:**

Date of next meeting: **October 20th, 2026**

Any person wishing to attend who, because of a disability, requires special accommodation should contact the Brown County Housing Authority office at 920-770-0450 by 4:30 p.m. the day before the meeting so that arrangements can be made.