# AGENDA BROWN COUNTY HOUSING AUTHORITY Monday, June 16<sup>th</sup>, 2025 at 3:30pm Brown County Central Library Meeting Room 1 – Lower Level 515 Pine St, Green Bay, WI 54301

\*\*PLEASE NOTE THE CHANGE IN MEETING LOCATION\*\*

**MEMBERS:** Marissa Heim – Chair, Jessica King – Vice Chair, John Fenner, Ann Hartman and Heather Bawyn

### ROLL CALL:

Marissa Heim	Jessica King	
Ann Hartman	 John Fenner	
Heather Bawyn		

#### **APPROVAL OF MINUTES:**

1. Approval of the minutes from the May 19<sup>th</sup>, 2025 meeting of the Brown County Housing Authority.

#### **COMMUNICATIONS:**

- 2. BCHA/ICS Updates
- 3. Re-Appointment of Marissa Heim to the Brown County Housing Authority Board of Commissioners.
- 4. Appointment of Heather Bawyn to the Brown County Housing Authority Board of Commissioners.

#### **REPORTS:**

- 5. Report on Housing Choice Voucher Rental Assistance Program:
  - A. Preliminary Applications (Total and by Municipality)
    - B. Unit Count
    - C. Housing Assistance Payments Expense
    - D. Housing Quality Standards (HQS) Inspection
    - E. Family Self-Sufficiency (FSS) Program: client count, new contracts, graduates, escrow accounts and homeownership
    - F. VASH Reports: New VASH and Active VASH
    - G. Fraud Investigations by Municipality

#### OLD BUSINESS:

#### NEW BUSINESS:

- 6. Consideration with possible action to approve the draft transitional plan for the Brown County Housing Authority transition from ICS.
- 7. Consideration with possible action to approve the extension of the current Project Based Voucher Contracts for Woodland Park Apartments and Trail Creek Apartments.
- 8. Consideration with possible action to reschedule the August BCHA Meeting.
- 9. Update regarding BCHA office space and lease agreement.

#### **BILLS AND FINANCIAL REPORT:**

- 10. Consideration with possible action on acceptance of BCHA bills.
- 11. Consideration with possible action on acceptance of BCHA financial report.

## ADMINISTRATOR'S REPORT AND INFORMATIONAL:

12. Executive Director's Report

# Date of next meeting: July 21st, 2025

Any person wishing to attend who, because of a disability, requires special accommodation should contact the Brown County Housing Authority office at 920-770-0450 by 4:30 p.m. the day before the meeting so that arrangements can be made.